

Iyakuqala nini ukusetyenziswa leNkubo yokuHlelwa kwemijelo yaManzi Ngubani ofanele ayimisele?

iSebe lezaManzi lisebenzisa iCandelo loLawulo: ukuHlelwa kwemijelo yaManzi, ukuqinisekisa ukuba iWRCS iyamiselwa nokuba iiNdidi zokuPhathwa zithi zifakwe kwigazethi;

Isiphumo senkubo yokuhlela sinceda abaphathi bermijelo yamanzi ngokuthi bayile ezingqalileyo ezimele zifikelelwengokuqwalasela ifuthe elihlobene neendlela ezahlukeneyo zokusetyenziswa kwamanzi kwingqiqi eqokelela amanzi. Kwakuba kumiselwe iMC, ngumsebenzi wabo bonke abo basebenzisa amanzi ukulawula ifuthe lokusebenzisa kwabo amanzi ngokuthobela imiqathango yokunika kwabo igunya lokusebenzisa amanzi ukuze kufezekiswe iimfuno zeMC;

Abo basebenzisa amanzi baza kuyazi njani eyona nto iqhubekayo?

Kuza kubanjwa iintlanganiso ngokubanzi nabo bonke abanebango kwinqanaba ngalinye lenkubo.

Inkubo yokuhlela inxulumene njani namanye amaphulo asele eghutuya liSebe lezaManzi?

Inkubo yokuhlela ayenziwa iyodwa ngokwahlkileyo kwamanye amaphulo aqhubekayo sithetha nje, kodwa ihlanganiswe nesicwangciso sisonke sokukhusela, ukuphulhiswa nokusetyenziswa kwemijelo yamanzi.

Injani imeko ngoku yaye sithini isicwangciso sokumiselwa kwenkubo yokuhlela?

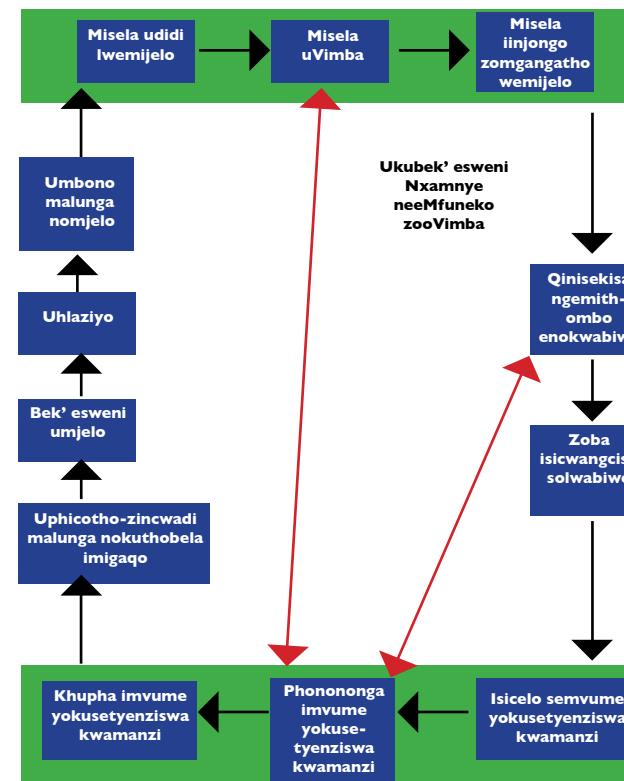
Ukuphulhiswa kweWRCS kuye kwaphumela ekuvelisweni kweMimiselo yokuSekwa kweNkubo yokuHlelwa kwemijelo yaManzi, epapashwe yanguMmiselo 810 kwiGazethi yasebuRhulumenteni 33541 yomhla we-17 kaSeptemba 2010.

Ukupapashwakwalemimiselokuzakuphumela ekumiselweningokwezigaba kweWRCS kwiingqiqi eziqokelela amanzi ezibekwe kwindawo yokuqala.

Ukukhusela kwemijelo yamanzi

Lo mboniso ocwangcisiweyo ngezantsi ubonisa inkubo yokuhlela kwemijelo yamanzi njengenyathelo lokuqala lokulinganisa ukukhusela kwemijelo yamanzi, kune nokusetyenziswa kwayo ngokwenkubo-sikhokelo yokuPhathwa okuHlanganisiweyo kwemijelo yaManzi.

AMANYATHETO AJOLISWE KWIMIJELO YAMANZI



ULAWULO OLUJOLISWE KWIMIJELO YAMANZI

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UKUMISELWA WENKUBO YOKUHLELWA KWEMIJELO YAMANZI



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Kuyaqondakala ukuba eminye imijelo ekhongozela amanzi (amadama namachibi) kusenokufuneka inikwe ingqwalasel ethe kratya ngenxa yokubaluleka kwayo kwizilwanyana nezityalo eziphila ngaphakathi okanye kufuphi kuyo. Ngaxa limbi le mijelo ithi idlale indima enkulu kupuhhliso lweli lizwekazi nasekunyuseni ezoqoqosho. Kwiinzame zokuxhasa iimfuno zoMGaqo-siseko weli malunga nophuhliso oluzinzileyo, ngokunjalo nemijelo yamanzi imele inonotshelwe khon'kuze ibe nakho ukuthwala amanzi ixesha elide. Isahluko sesi-3 soMthetho weSizwe wezaManzi, iNational Water Act – iNWA ukutsho (uMthetho 36 ka-1998), sithetha ngokubanzi malunga nemfuneko yokunonotshelwa kwemijelo yamanzi, yaye siwabeka elubala amanyathelo alungiselelw kanye oko ngokuthi sibangule nezabatha zophuculo ezifana nolwahlulahlulo lwemijelo ngokweendidi ngeendidi khonkuze kufunyanwe indlela echanekileyo yophuculo elungele udidi ngalunye lomjelo. Uknika inkxaso kwiphulo lophuculo lwemijelo yamanzi, iSebe lezaManzi (iDWA) lisungule iNkqubo yokuHhelwa kwemijelo yaManzi (iWRCS) ngokoMmiselo-12 (I) woMthetho iNWA. I-WRCS linyathelo eliphambili lenkqubo yokuhlelwa kwemijelo yamanzi ngokweendidi ezithile. Phakathi kwezi ndidi kukho olo lubethelela imicimbi efana nolawulo lwemiba enjengoqokelelo lwamanzi kungqalwe kwimeko yomjelo nakwimiba yokhuselo lwezityalo nezilwanyana eziya kuphila phakathi nakufuphi kwaloo mjelo uphantsi kovavano, ndawonye nemeko yezentlalo yoluntu nokuchonga amathuba ezoqoqosho anokuvela. Kubalulekile ke ngoko ukuba xa liqaliswa eli phulo lophuculo lwemijelo yamanzi (i-WRCS) kuqwalaselwe imiba efana nezentlalo yoluntu, amathuba ezoqoqosho nako konke okuphilayo kufuphi nomjelo lowo uphantsi kovavano, nto leyo yenzelwa khon'kuze kuhlolwe inzuso neendleko ezenziwayo ngokusetyenzisa kwale mijelo xa kuthelekiswa nezo zenziwayo kwiinzame zokunonotshelwa kwale mijelo yamanzi.

I-WRCS ibalula iindidi ezintathu zemijelo yamanzi, ingqale ekwahlueni leyo iza kusetyenzisa kancinane kuleyo iza kusetyenzisa kakhulu, ngokuqwalasel iimfuno zentlalo yabantu abahlala kufuphi naloo mjelo uthile ndawonye namathuba ezoqoqosho anokubavelela. I-WRCS liphulo phakathi kwamanye awenzelwe ukuqwalasel umba wemijelo yamanzi, kungqalwe ekuphatheni imicimbi yosetyenziso nononophelo lwayo ngokulinganayo. Ukuhlelwa kwemijelo yamanzi lilinge lokaqala kwinkqubo yononophelo lwemijelo yamanzi futhi sithembra kananjalo ukuba ngale nkqubo kuza kuaca gca ukuba ungakanani na umthamo wamanzi ofunekayo, lingakanani lona izinga lococeko lwamanzi elifunekayo khon'kuze oko kuphilayo phakathi okanye kufuphi naloo mjelo uthile kuxhamle ngokufanelekileyo, ngokunjalo namathuba ezoqoqosho avelayo ngodidi oluthile lomjelo wamanzi alawulwe ngendlela efanelekileyo.

Imijelo yamanzi imele ihlelwe ibe zezi ndidi zilandelayo:

Udidi Ioku-I lo ngumjelo wamanzi osetyenzisa kancinane yaye imeko xa iyonke yendalo engqonge loo mjelo ayitshintshi kuyaphi ukusuka kwimeko obukuyo ngaphambi kophuhliso

Udidi Iwesi-II lo ngumjelo wamanzi osetyenzisa ngezinga eliphakathi yaye imeko xa iyonke yendalo engqonge loo mjelo ayitshintshi ngokugqithisileyo ukusuka kwimeko obukuyo ngaphambi kophuhliso

Udidi Iwesi-III lo ngumjelo wamanzi osetyenzisa kakhulu yaye imeko xa iyonke yendalo engqonge loo mjelo itshintsha kakhulu ukusuka kwimeko obukuyo ngaphambi kophuhliso

Inkqubo yokumisela udidi lomjelo wamanzi:

1. Bonisa amacandelo ohlalutyo uze uchaze imeko okuyo ngoku umjelo wamanzi;
2. Nxibeelanisa ukuxabiseka ngokwezentlalo noqoqosho nokwendalo engqongileyo kune nemeko yomjelo wamanzi;
3. Linganisa ubuinzi beemfuneko zamanzi kwindalo engqongileyo neenguqu kwiimpahla, iinkonzo neempawu zezixokelewano zendalo engqonge loo mjelo wamanzi eisisemgangathweni nezingenanto yakwenza namanz;
4. Misela uyilo lokwakheka okusisiseko oluzinzileyo ngokwezendalo engqongileyo;
5. Phonononga uyilo lokuqhubekayo kwinkqubo yolawulo lwemijelo yamanzi, iIWRM ngelasemzini
6. Phonononga uyilo lokuqhubekayo kune nabo banebang;
7. Faka kwigazethi ukwakheka kweendidi

IMIBUZO EBUZWA KAKHULU

Yintoni iNkqubo yokuHlelwa kweMijelo yaManzi (iWRCS)?

Uluhlu lweenkqubo ezisungulwe ngokwemiqathango yoMthetho omisiweyo ukuze kumiselwe iindidi ngeendidi zemijelo yamanzi, olo luuhlu lweenkqubo lubizwa ngokuba "ngooNdoqo boLawulo" (iiMC ngelasemzini).

Ukuze kumiselwe iiMC, iWRCS ibeka elubala uluhlu lweenkqubo ezibekwe ngokwamaqelaamanyatheloasixhenxeekuzakuthixaesetyenziswakwinginqi ethile yokuqokelelwa kwamanzi, ekuggibeleni ancedise kwinkqubo yokugina ukulingana phakathi kokukhuselwa kwemijelo yethu yamanzi nokusetyenzisa kwayo ekufezeleki iinjongo zoqoqosho nezentlalo. Ekuggibeleni kulindeleke ukuba le nkqubo yokuhlelwa ivelise iimpawu eziqwenelekayo zomjelo ngamnye wamanzi kwinginqi yokuqokelelwa kwamanzi.

linkqubo zokuhlelwa ezinamanqwanqwa asi-7 zithiwe thaca kumaxwebhu esikhokelo sobugcisa obungqina afumaneka kolu thungelwano lulandelayo: <http://www.dwa.gov.za/Documents/Policies/VRPP/default.htm>

Kutheni kufuneka sibe nokuhlelwa kwemijelo yamanzi?

Ukumiselwa kodidi lwemijelo yamanzi linqanaba lokaqala kwinkqubo yokukhuselwa kwavo.

Yintoni uDidi IokuPhathwa okanye uNdoqo woLawulo (i-MC)?

Xa kuthethwa ngoDidi lokuPhathwa, oluza kwahlukanisa ukusuka kwimijelo esetyenzisa kancinane ukuya kwsesetyenzisa kakhulu, ngokusiseko kuchazwa imeko enqwenelekayo yomjelo, kwakunye neqondo onokusetyenzisa ngalo.

Iza kuquka ntoni inkqubo yokuhlela?

Le nkqubo iqalisa ngokusebenzisa iWRCS ekuchazeni imeko okuyo ngoku umjelo wamanzi (okanye inxenyne yawo) ngokwendalo engqongileyo nezinto eziphilayo. Emva koko kuqaliswa inkqubo yokubonisana nalapho kusetyenzisa inkqubo yokuhlelwa ekuqwalasel iinkangeleko zendalo engqongileyo, zentlalo nezoqoqosho, ekuchazeni imeko enqwenelekayo kwixesha elizayo.

Ekuggibeleni ziziphi iziphumo ezilindelekileyo zenkqubo yokuhlela?

liNdidi zokuPhathwa, NOKUBA nguVimba okuDidi loku-I, Iwesi-II, okanye Iwesi-III liNjongo zoMgangatho wemijelo (iiRQO)

Yintoni uNxibeelaniso lwemijelo enguVimba kune nee-RQO?

I-MC yomjelo wamanzi imisela imida yomthamo, ukusasawa nomgangatho womjelo onguVimba neeRQO yaye ke ngoko inefuthe ekumiselweni kwenxalenye yomjelo wamanzi emele isetyenziswe. iiRQO luluhlu lweenjongo zokuphatha ezibaliswayo kune(okanye ezbaliwego ezechaziwego zaho nawuphi na umthombo othile

Kuza kwenzeka ntoni kwimijelo enguVimba yokuQala?

Le iza kuhlala ikhona de ithathelwe indawo yiMC efakwe kwigazethi, umjelo onguVimba neeRQO zomjelo othile wamanzi (okanye inxenyne yawo).